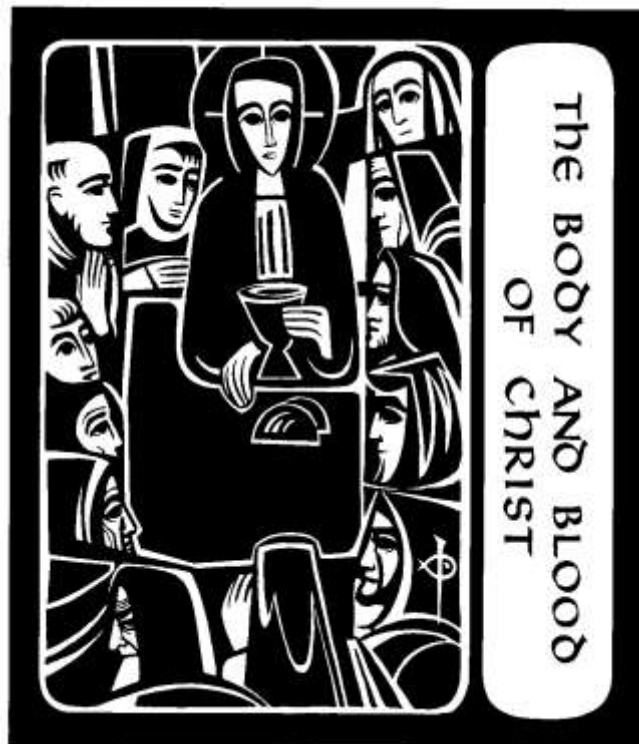


The Parish of St George the Martyr, Waterlooville



The Maundy Thursday Liturgy

(Please do not take this booklet away)

WE STAND FOR THE INTROIT HYMN WHEN ANNOUNCED

Priest: Jesus said: ‘A new commandment I give unto you, that you love one another, as I have loved you’. (John 13:34)

In the name of the Father and of the Son and of the Holy Spirit

People: Amen

Priest: The Lord be with you

People: And also with you.

The Priest introduces the service

Prayers of Penitence

Priest: Our Lord Jesus Christ says: ‘If you love me, keep my commandments (John 14:15). Let us confess to almighty God our sins against his love, and ask for his forgiveness.

All: Father eternal, giver of light and grace,
We have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,
and marred your image in us.
We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light. Amen.

The Priest gives the absolution

THE GLORIA (This or an alternative version is used)

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

THE PRIEST SAYS THE OPENING PRAYER

God our Father,
you have invited us to share in the supper
which your Son gave to his Church
to proclaim his death until he comes.
May he nourish us by his presence,
and unite us in his love;
who is alive and reigns with you and the Holy Spirit,
One God now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading: a reading from the book of Exodus (12:1-8, 11-14)

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

This is the word of the Lord

Thanks be to God

Second Reading: A reading from the first letter of Paul to the Corinthians (11:23-29)

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be answerable for the body and blood of the Lord. Examine yourselves, and only then eat of the bread and drink of the cup. For all who eat and drink without discerning the body, eat and drink judgment against themselves.

This is the word of the Lord.

Thanks be to God.

We stand to sing the following hymn as we greet the Gospel

A NEW COMMANDMENT

*I give unto you,
that you love one another
as I have loved you,
that you love one another
as I have loved you.*

By this shall all know
that you are My disciples,
If you have love one for another.
by this shall all know
that you are My disciples,
if you have love one for another.

You Are my friends if
you do what I command you.
Without my help you can nothing.

You Are my friends if
you do what I command you.
Without my help you can nothing

I am the true vine,
my Father is the gard'ner,
Abide in me: I will be with you.
I am the true vine,
My Father is the gard'ner,
Abide in me: I will be with you.

True love is patient,
nor arrogant, or boastful.
Love bears all things, love is eternal.
True love is patient,
nor arrogant, or boastful.
Love bears all things, love is eternal.

Deacon/priest: The Lord be with you

All: And also with you

Deacon/priest: A reading from the Holy Gospel according to John

All: Glory to you O Lord

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him,

“You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.” After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you.

At the end of the Gospel

Deacon/priest: This is the Gospel of the Lord

All: Praise to you O Christ

All sit for the Homily

THE WASHING OF THE FEET

Those who wish to have their feet washed come forward and sit in the front choir pews during which anthems and hymns are sung

At the conclusion of the foot washing the priest says the following prayer:

Almighty Father,
whose Son Jesus Christ taught us
that what we do for the least of our brethren
we do also for him:
give us the will to be the servant of others
as he was the servant of all,
who gave up his life and died for us,
yet is alive and reigns with you and the Holy Spirit,
one God, now and forever. **Amen.**

THE INTERCESSIONS

Father,

On this, the night he was betrayed, your Son
Jesus Christ washed his disciples' feet.

We commit ourselves to follow his example of
love and service.

Lord, hear us

and humble us

On this night, he prayed for his disciples to be one.

We pray for the unity of your Church.

Lord, hear us

and unite us

On this night, he prayed for those who were to
believe through their message.

We pray for the mission of your Church.

Lord, hear us

and renew our zeal

On this night, he commanded them to love,
but suffered rejection himself.

We pray for the rejected and unloved.

Lord, hear us

and fill us with your love

On this night he reminded them that if the world hated them it hated
him first. We pray for those who are persecuted for their faith.

Lord, hear us

And give us your peace. Amen.

THE LITURGY OF THE SACRAMENT
THE PEACE

Priest: Lord Jesus Christ, you said to your apostles, I leave you peace, my own peace I give you.

Look not on our sins but on the faith of your Church, and grant us the peace and unity of your kingdom, where you live and reign for ever.

The peace of the Lord be always with you

All: *And also with you*

We offer each other a sign of peace

We stand for the offertory hymn.

THE EUCHARISTIC PRAYER

At the Offering of the gifts:

Priest: Blest are you, Lord, God of all creation, thanks to your goodness this bread we offer. Fruit of the earth, work of our hands, it will become the bread of life.

People: Blessed be God! Blessed be God! Blessed be God forever, Amen, Blessed be God! Blessed be God! Blessed be God forever, Amen.

Priest: Blest are you, Lord, God of all creation, thanks to your goodness this wine we offer, Fruit of the vine, work of our hands, it will become the cup of life.

People: Blessed be God! Blessed be God! Blessed be God forever,
Amen, Blessed be God! Blessed be God! Blessed be God forever,
Amen.

THE EUCHARISTIC PRAYER

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your
living word, through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

And now we give you thanks because when his hour had come, in his
great love he gave this supper to his disciples, that we might proclaim
his death, and feast with him in his kingdom.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and
singing:

*Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed (that is, tonight),
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of Faith:

All: **Christ has died:
 Christ is risen:
 Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,

we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of (*N and*) all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

People: Amen.

THE LORD'S PRAYER

Let us pray for the coming of the Kingdom in the words our
Saviour gave us:

**All: Our Father who art in heaven
Hallowed be thy Name.
Thy Kingdom come.
Thy will be done on earth,
as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,**

for ever and ever. Amen.

The Priest breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei is sung

**Lamb of God you take away the sin of the world, have
mercy on us**

**Lamb of God you take away the sin of the world, have
mercy on us**

**Lamb of God you take away the sin of the world, grant us
peace**

Priest: Jesus is the Lamb of God who takes away
the sin of the world.
blessed are those who are called to his supper.

**All: Lord, I am not worthy to receive you,
but only say the word and I shall be healed**

*The Church of England welcomes to Holy Communion baptized and
communicant members of other Trinitarian churches. Others,
including those prevented by conscience or the rules of their own
church from receiving Holy Communion are invited to come forward
for a blessing. Please keep your hands together and your head bowed
to indicate your wish to receive a blessing. During the Communion,
members of the congregation are asked to leave their places as
directed by a sidesperson.*

POST COMMUNION HYMN:

CONCLUSION

Post-Communion prayer

We say together

**Loving Father,
we thank you for feeding us
at the supper of your Son.
Sustain us with your Spirit,
that we may serve you here on earth,
until our joy is complete in heaven
and we share the eternal banquet
with Jesus Christ our Lord.
Amen.**

*PROCESSION TO THE GARDEN OF REPOSE (during which hymns
are sung)*

THE WATCH

*The congregation are invited to continue the watch as the ornaments
and hangings are stripped and removed from the Church. During this
the Gospel of the Watch is read by the priest. As we wait with Christ
in the Garden of Gethsemane, the bareness of the Church reminds us
that Our Lord was left when the disciples fled.*

*This service includes material from Common Worship, which is the copyright property of the
Archbishops' Council of the Church of England, and is reproduced with permission.*

*Additional material is taken from Lent, Holy Week and Easter and Patterns for Worship both of which are the copyright property of The Central Board of Finance of the Church of England and from Enriching the Christian Year, SPCK, copyright Michael Perham 1993.
Parish of St George the Martyr CCL copyright licence no. 16505*

www.stgeorges.church

