

*The Parish of St George the Martyr,
Waterlooville*



The Eucharist in Ordinary Time

(please leave this booklet in Church)

WE STAND FOR THE INTROIT HYMN WHEN ANNOUNCED

Priest: In the name of the Father and of the Son and of the Holy Spirit

People : **Amen**

Priest: The Lord be with you

People: : **And also with you.**

The Priest introduces the Liturgy (*please remain standing*)

We Say together

The Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name:
through Christ Our Lord.
Amen**

Prayers of Penitence

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past**

**and grant that we may serve you in newness of life
to the glory of your name. Amen**

The Priest gives the absolution

THE GLORIA *(This or an alternative version is used)*

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

THE PRIEST SAYS THE OPENING PRAYER

THE LITURGY OF THE WORD

All sit for the readings and psalm (on the separate sheet)

At the end of each reading the reader says:

This is the word of the Lord.

To which all reply:

Thanks be to God.

We stand for the Gospel Acclamation and the reading of the Gospel.

We sing an 'Alleluia' acclamation

Deacon/priest: The Lord be with you

All: And also with you

Deacon/priest: A reading from the Holy Gospel according to N

All: Glory to you O Lord

At the end of the Gospel

Deacon/priest: The Gospel of the Lord

All: Praise to you O Christ.

We sing the 'Alleluia' acclamation once more

All sit for the Homily

We stand and say the Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;**

through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION (*we sit or kneel*)

Response to 'Lord in your mercy': '**Hear our prayer**'.

At the end: **Merciful Father...**

All: Accept these prayers for the sake of your Son our Saviour Jesus Christ, Amen

THE LITURGY OF THE SACRAMENT

THE PEACE *(please stand)*

The priest introduces the Peace with a suitable sentence and then says:

The peace of the Lord be always with you

All: And also with you

We offer each other a sign of peace

THE EUCHARISTIC PRAYER

At the Offering of the gifts:

Priest: Blest are you, Lord, God of all creation, thanks to your goodness this bread we offer. Fruit of the earth, work of our hands, it will become the bread of life.

People: Blessed be God! Blessed be God! Blessed be God forever, Amen, Blessed be God! Blessed be God! Blessed be God forever, Amen.

Priest: Blest are you, Lord, God of all creation, thanks to your goodness this wine we offer, Fruit of the vine, work of our hands, it will become the cup of life.

People: Blessed be God! Blessed be God! Blessed be God forever, Amen, Blessed be God! Blessed be God! Blessed be God forever, Amen.

This or an alternative Eucharistic Prayer is used (alternatives can be located at the back of this service booklet)

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your
living word, through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

A seasonal preface may be inserted here.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and
singing:

***Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of Faith:

All: **Christ has died:**
 Christ is risen:
 Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup.
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of (*N and*) all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

People: Amen.

Please kneel or be seated

THE LORD'S PRAYER

Let us pray for the coming of the Kingdom in the words our
Saviour gave us:

**All: Our Father who art in heaven
Hallowed be thy Name.
Thy Kingdom come.
Thy will be done on earth,
as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Priest breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei is sung

**Lamb of God you take away the sin of the world, have
mercy on us**

**Lamb of God you take away the sin of the world, have
mercy on us**

**Lamb of God you take away the sin of the world, grant us
peace**

Priest: Jesus is the Lamb of God who takes away
the sin of the world.
blessed are those who are called to his supper.

All: **Lord, I am not worthy to receive you,
but only say the word and I shall be healed**

*The Church of England welcomes to Holy Communion baptized and
communicant members of other Trinitarian churches. Others, including
those prevented by conscience or the rules of their own church from
receiving Holy Communion are invited to come forward for a blessing.
Please keep your hands together and your head bowed to indicate your wish
to receive a blessing. During the Communion, members of the congregation
are asked to leave their places as directed by a sidesperson.*

POST COMMUNION HYMN:

CONCLUSION

Post-Communion prayer

We say together

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen**

WEEKLY NOTICES ARE GIVEN.

THE BLESSING

Priest: The Lord be with you.

People: **and also with you**

Priest: *A seasonal blessing may be used*

And the blessing of God Almighty

Deacon/Priest: Go in peace to love and serve the Lord.

People: **In the name of Christ. Amen.**

THE RECESSIONAL HYMN:

ALTERNATIVE EUCHARISTIC PRAYERS

PRAYER D

Priest: The Lord be with you.

All **And also with you.**

Priest Lift up your hearts.

All **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Priest Almighty God, good Father to us all,
your face is turned towards the world.
In love you gave us Jesus your Son
to rescue us from sin and death.
Your Word goes out to call us home,
to the city where angels sing your praise.
We join with them in heaven's song.

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord
Hosanna in the highest.**

Priest Father of all, we give you thanks
for every gift that comes from heaven.

To the darkness Jesus came as your light.
With signs of love and words of hope
he touched untouchables with love
and washed the guilty clean.

The crowds came out to see your Son,
yet at the end they turned on him.
On the night he was betrayed
he came to table with his friends

to celebrate the freedom of your people.

Jesus blessed you, Father, for the food,
he took bread, gave thanks, broke it and said:
This is my body, given for you all.

Jesus then gave thanks for the wine; he took the cup,
gave it and said:
Drink this all of you;
This is my blood, shed for you all for the forgiveness
of sins.
Do this in remembrance of me.

Therefore, Father, with this bread and this cup we celebrate
the cross on which he died to set us free.
Defying death he rose again and is alive with you to plead for us
and for all the world.

Send your Spirit on us now
that by these gifts we may feed on Christ:
with opened eyes and hearts on fire.

May we and all who share this food
offer ourselves to live for you
and be welcomed at your feast in heaven
where all creation worships you,
Father, Son and Holy Spirit.

All **Blessing and honour and glory and power
be yours for ever and ever. Amen**

The service continues with the Lord's Prayer

PRAYER E

Priest: The Lord be with you

All: And also with you.

Priest Lift up your hearts

All: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

An extended preface may be inserted here

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you and saying:

**All: Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
Through Jesus Christ our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
'Take, eat; this is my body which is given for you;
do this in remembrance of me.'

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
'Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.
Great is the mystery of faith:

**All: Christ has died:
Christ is risen:
Christ will come again.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father.
for ever and ever. **Amen**

The service continues with the Lord's Prayer

PRAYER F

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

You are worthy of our thanks and praise
Lord God of truth,
for by the breath of your mouth
you have spoken your Word,
and all things have come into being.

You fashioned us in your image
and placed us in the garden of your delight.
Though we chose the path of rebellion
you would not abandon your own.

Again and again you drew us into your covenant of grace.
You gave your people the Law and taught us by your prophets
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,
we echo the song of the angels in heaven,
evermore praising you and saying.

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.

Embracing our humanity,
Jesus taught us the way of salvation.
Loving us to the end,
he gave himself to death for us.
Dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth,
heal the sick,
let the oppressed go free
and fill your Church with power from on high.

Gather your people from the ends of the earth
to feast with (N.N. and) all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;

by whom and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

The Service continues with the Lord's Prayer

PRAYER G

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God
It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever!

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

How wonderful the work of your hands, O Lord!
As a mother tenderly gathers her children
you embraced a people as your own.

When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends,
and taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take eat: this is my body which is given for you
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith

Christ has died:

Christ is risen:

Christ will come again.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;

may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us into the likeness of Christ,
and build us into a living temple to your glory.

[Remember Lord your Church in every land.
Reveal her unity, guard her faith,
and preserve her in peace ...]

Bring us at the last with (NN and) all the saints
to the vision of that eternal splendour
for which you have created us; through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Service continues with the Lord's Prayer

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**Saint George the Martyr
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